# This report is PUBLIC [NOT PROTECTIVELY MARKED]



# **Health and Wellbeing Board**

18 October 2017

Report title Forward Plan 2017-18

Cabinet member with lead

responsibility

Councillor Paul Sweet Health and Wellbeing

Wards affected All

Accountable director Susan Milner, Service Director – Public Health and Wellbeing

Originating service Governance

Accountable employee(s) Helen Tambini Democratic Services Officer

Tel 01902 554070

Email Helen.Tambini@wolverhampton.gov.uk

Report to be/has been

considered by

#### **Recommendation for action:**

The Health and Wellbeing Board is recommended to:

1. Review the latest version of the Forward Plan and contribute to the planning of future agenda items.

# This report is PUBLIC [NOT PROTECTIVELY MARKED]

#### 1.0 Purpose

- 1.1 To present the Forward Plan to the Board for comment and discussion in order to jointly plan and prioritise future agenda items.
- 1.2 The Forward Plan will be a dynamic document and continually presented in order to support a key aim of the Board to promote integration and partnership working between the National Health Service (NHS), social care, public health and other commissioning organisations.

## 2.0 Background

2.1 As agreed at the meeting in October 2016, the attached Forward Plan document seeks to enable a fluid, rolling programme of item for partners to manage.

#### 3.0 Financial implications

There are no direct financial implications arising from this report. [NM/06102017/N]

### 4.0 Legal implications

4.1 There are no direct legal implications arising from this report. [RB/06102017/L]

# 5.0 Equalities implications

5.1 None arising directly from this report.

#### 6.0 Environmental implications

6.1 None arising directly from this report.

#### 7.0 Human resources implications

7.1 None arising directly from this report.

# 8.0 Corporate landlord implications

8.1 None arising directly from this report.

### 9.0 Schedule of background papers

9.1 Minutes of previous meetings of the Health and Well Being Board regarding the forward planning agenda items.